

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address Rabin J. Pournazarian 186735 Price Law Group, APC 6345 Balboa Blvd. Suite 247 Encino, CA 91316 818-995-4540 Fax: 818-995-9277 California State Bar Number: 186735 CA rabin@pricelawgroup.com		FOR COURT USE ONLY
<input type="checkbox"/> Debtor(s) appearing without an attorney <input checked="" type="checkbox"/> Attorney for Debtor(s)		
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA		
In re Kalani James Robert Green	CASE NO.: 8:21-bk-12425-ES CHAPTER: 13	
	DECLARATION SETTING FORTH POST PETITION, PRECONFIRMATION PAYMENTS ON: 1. DEEDS OF TRUST [OR MORTGAGES] 2. LEASES ON PERSONAL PROPERTY; 3. PURCHASE MONEY SECURITY LIENS ON PERSONAL PROPERTY [LBR 3015-1(e) and LBR 3015-1(m)]	
	Debtor(s). [No Hearing Required]	

I, (*Debtor's name*), **Kalani James Robert Green**, hereby declare:

1. I am the debtor in this chapter 13 bankruptcy case that was filed on **October 5, 2021**.
2. On the next page I have listed all the payments I have made to secured creditors and lessors since the filing of my Chapter 13 petition.
3. I have provided the name of the secured creditor and/or lessor and the type of obligation to that secured creditor and/or lessor.
4. I understand that I must update the information on the next page and keep it current until my plan is confirmed.

5. The following are the postpetition payments up to the date of plan confirmation (Payments) that I have caused to be mailed/delivered to the appropriate creditors (Creditor)¹:

Property Description	Creditor/Type of Loan	Payment Amount	Due Date ²	Date Mailed/Delivered
16411 Martin Lane, Huntington Beach, CA92649	Name of Creditor (printed): <u>Shellpoint Mortgage</u> (check one) <input checked="" type="checkbox"/> Deed of Trust/Mortgage <input type="checkbox"/> Car loan <input type="checkbox"/> Lease <input type="checkbox"/> Other (specify):	2285 ⁵⁶	12-01-21	12-06-21 confirm # 0023752559
16411 Martin Lane, Huntington Beach, CA92649	Name of Creditor (printed): <u>Broadmoor Huntington Harbor Com.</u> <u>As</u> (check one) <input type="checkbox"/> Deed of Trust/Mortgage <input type="checkbox"/> Car loan <input type="checkbox"/> Lease <input checked="" type="checkbox"/> Other (specify): <u>HOA</u>	523 ⁶¹	12-01-21	12-06-21 money order # 108809919706
	Name of Creditor (printed): (check one) <input type="checkbox"/> Deed of Trust/Mortgage <input type="checkbox"/> Car loan <input type="checkbox"/> Lease <input type="checkbox"/> Other (specify):			
	Name of Creditor (printed): (check one) <input type="checkbox"/> Deed of Trust/Mortgage <input type="checkbox"/> Car loan <input type="checkbox"/> Lease <input type="checkbox"/> Other (specify):			

¹Attach additional pages if necessary.

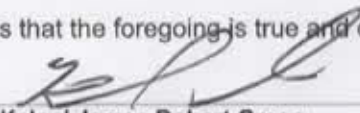
²"Due Date" refers to the 1st day the Payment is due.

Property Description	Creditor/Type of Loan	Payment Amount	Due Date ³	Date Mailed/Delivered
	Name of Creditor (<i>printed</i>): _____ (<i>check one</i>) <input type="checkbox"/> Deed of Trust/Mortgage <input type="checkbox"/> Car loan <input type="checkbox"/> Lease <input type="checkbox"/> Other (<i>specify</i>): _____			
	Name of Creditor (<i>printed</i>): _____ (<i>check one</i>) <input type="checkbox"/> Deed of Trust/Mortgage <input type="checkbox"/> Car loan <input type="checkbox"/> Lease <input type="checkbox"/> Other (<i>specify</i>): _____			
	Name of Creditor (<i>printed</i>): _____ (<i>check one</i>) <input type="checkbox"/> Deed of Trust/Mortgage <input type="checkbox"/> Car loan <input type="checkbox"/> Lease <input type="checkbox"/> Other (<i>specify</i>): _____			

6. ☐ Continued on Attached Page.

7. I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

Dated: 12-06-21


Kalani James Robert Green
Debtor

³"Due Date" refers to the 1st day the Payment is due.

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
6345 Balboa Blvd. Suite 247
Encino, CA 91316

A true and correct copy of the foregoing document entitled (*specify*): **Declaration Setting Forth Post Petition, Preconfirmation Payments On: Leases of Personal Property; Purchase Money Security Liens in Personal Property** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **12/8/2021**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

CHAPTER 13 TRUSTEE: Amrane (SA) Cohen (TR), efile@ch13ac.com
ATTORNEY FOR DEBTOR: Rabin J Pournazarian, enotice@pricelawgroup.com
UNITED STATES TRUSTEE (SA), ustpreregion16.sa.ecf@usdoj.gov

☐ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On **12/8/2021**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

DEBTOR

Kalani James Robert Green
16411 Martin Lane
Huntington Beach, CA 92649

CREDITORS

Shellpoint Mortgage
55 Beattie Pl #500
Greenville, SC 29601

Broadmoor Huntington Harbor Com. As
C/O Powerstone Property Management
9060 Irvine Center Drive, Suite 200
Irvine, CA 92618

☐ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on , I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

12/8/2021
Date

Ashley Johnson
Printed Name

/s/ Ashley Johnson
Signature